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Consumer Electronics, Inc.

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

IN RE: CATHODE RAY TUBE (CRT)
ANTITRUST LITIGATION

Case No. 07-5944-SC

MDL No. 1917

This Document Relates to:

*Electrograph Systems, Inc., et al. v. Hitachi,
Ltd., et al.*, No. 11-cv-01656;

*Alfred H. Siegel, as Trustee of the Circuit
City Stores, Inc. Liquidating Trust v. Hitachi,
Ltd., et al.*, No. 11-cv-05502;

*Best Buy Co., Inc., et al. v. Hitachi, Ltd., et
al.*, No. 11-cv-05513;

*Target Corp, et al. v. Chunghwa Picture
Tubes, Ltd., et al.*, No. 11-cv-05514;

Office Depot, Inc. v. Hitachi Ltd., et al., No.
11-cv-06276;

**[PROPOSED] REPORT AND
RECOMMENDATION GRANTING
THOMSON CONSUMER ELECTRONICS,
INC.'S ADMINISTRATIVE MOTION TO
SHORTEN TIME**

Date: May 1, 2013

Time: 9:30 a.m.

JAMS: Two Embarcadero Center, Suite 1500

Judge: Hon. Samuel Conti

Special Master: Hon. Charles A. Legge (Ret.)

**[ADMINISTRATIVE MOTION TO
SHORTEN TIME AND DECLARATION
OF LAURA KABLER OSWELL IN
SUPPORT OF ADMINISTRATIVE
MOTION FILED CONCURRENTLY
HEREWITH]**

1 *CompuCom Systems, Inc. v. Hitachi, Ltd., et*)
2 *al.*, No. 11-cv-06396;)
3 *Costco Wholesale Corporation v. Hitachi,*)
4 *Ltd., et al.*, No. 11-cv-06397;)
5 *P.C. Richard & Son Long Island*)
6 *Corporation, et al. v. Hitachi, Ltd., et al.*, No.)
7 12-cv-02648; and)
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1 TO THE HONORABLE SAMUEL CONTI, UNITED STATES DISTRICT JUDGE:

2 On April 9, 2013, Thomson Consumer Electronics, Inc. ("Thomson Consumer") filed its
3 Administrative Motion to Shorten Time. Thomson Consumer seeks an order setting the hearing on its
4 Motion to Intervene for May 1, 2013, the same date as the hearing set for the Direct Action Plaintiffs'
5 Motion for Leave to File Amended Complaints (Dkt. No. 1609) (the "Motion to Amend"), which
6 proposes to add Thomson Consumer as a defendant in this action. Thomson Consumer seeks leave to
7 intervene in the above-titled action for the limited purpose of opposing the Motion to Amend.

8 Having carefully considered the submissions of the parties, the Special Master
9 recommends that:

- 10 1. The Administrative Motion to Shorten Time should be GRANTED;
11 2. Thomson Consumer's Motion to Intervene should be set for hearing on May 1,
12 2013 at 9:30 a.m. before the Honorable Charles A. Legge (Ret.) at the office of
13 JAMS, Two Embarcadero Center, Suite 1500, San Francisco, California

14 DATED: _____

15 Hon. Charles A. Legge
16 United States District Judge (Ret.)
17 Special Master

18 The Report and Recommendations are Accepted and Ordered / Denied / Modified.

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20 DATED: _____

21 Hon. Samuel Conti
22 United States District Judge
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